

Church News / Notices.

SHROVE TUESDAY CHEESE AND WINE EVENING AND CONGREGATIONAL MEETING

Tuesday 17th February 2026

for members of the District Church Council and all members of the congregation at 7pm in Neuadd, St Catwg's Hall.
to discuss work needed to S. Margaret's
and challenges presented by the Church Hall.

PALM CROSSES

If you have Palm Crosses at home, could I please ask you to return them to Church by
Sunday 15th February 2026
so that they may be burned to produce the ash needed for our Ash
Wednesday celebration.

CAWL LUNCH

This year we celebrate St. David with a Cawl Lunch, on Sunday 1st
March at 1.00pm in Neuadd St. Catwg's Hall
Tickets are £8.00 and will be available in both churches soon!
All are welcome! Thank you.

Church groups and Community groups – what's on!

Friends of Gilfach Monthly Meeting at St. Margaret's Church, Gilfach at 6.00pm	Friends of Gilfach Coffee Morning at St. Margaret's Church, Gilfach at 10.30am
Community Dance Group Meet each Monday at 10.30am at St. Margaret's Church. All are welcome!!	Bargoed Community Choir. We meet each Thursday, during term time, at St. Margaret's Church, Gilfach 10.00 to 11.30 am. All are welcome!!

Everyone is welcome to join us for any of our groups and social meetings.



Scan to view our website.

**DEVOTIONAL MATERIAL AND OTHER USEFUL
INFORMATION CAN BE FOUND ON THE FOLLOWING
WEBSITES:**

www.parishofgelligaer.org.uk (scan the QR Code)
Parish of Gelligaer Facebook page
llandaff.churchinwales.org.uk/ churchinwales.org.uk

St. Catwg

District of Gelligaer

St. Margaret

**SUNDAY 8th February 2026 –
THE SECOND SUNDAY
before LENT: CREATION SUNDAY**



We are a welcoming Christian community serving the people of the District of Gelligaer.

Priest: Fr Gary Powell

Reader: Carolyn Corbin

Dear friends,

I hope that you are all well and that you have all had a good week. We extend a warm welcome to everyone. Please join us for worship. Please keep this newsletter and see our parish website and parish Facebook page which for information of our weekly services and forthcoming events and devotional aids.

Your friend and priest, Fr Gary Powell

We read in today's Gospel (Matthew 6:25-34) a well-known passage from Jesus' Sermon on the Mount commanding followers not to worry about basic needs like food, drink, and clothing. Using examples of birds and lilies, Jesus highlights God's provision for creation, arguing that humans are far more valuable and should prioritize seeking the Kingdom of God first.

Carolyn

Worship Through the Week.

S. Catwg's Church, Gelligaer: Sunday 11.00am Sung Eucharist Thursday 10.00am Holy Eucharist	S. Margaret's Church, Gilfach: Sunday 9.30am Sung Eucharist Wednesday 10.00am Holy Eucharist
--	---

Everyone is welcome to join us for worship during the week and our social groups and meetings. Further details on the back of this newsletter.

Priest: Fr Gary Powell, The Rectory, Church Road, Gelligaer, CF82 8FW
Telephone: 01443 832119 / Email: GaryPowell@cinw.org.uk
*Please do not hesitate to contact Fr Gary in the event of sickness or other need.
For enquires regarding Baptisms and weddings or spiritual guidance please contact Fr Gary.
We are here to help.*

*'Taff Rhymney Ministry Area registered as charitable incorporated organisation in England & Wales.
Registered Charity No. 1208522*

Principal Office: The Vicarage, Cedar Way, Ystrad Mynach, CF82 7DR.

The Liturgy of the Word.

Collect: Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen.**

Readings, Psalm and Gospel for Today.

A reading from the book of Genesis

1.1 - 2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So, God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So, God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So, God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was

morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So, God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

This is the word of the Lord.

Thanks be to God.

Psalm 136. 1-9 Response: For his steadfast love endures for ever.

O give thanks to the Lord, for he is good, for his steadfast love endures for ever.

O give thanks to the God of gods, for his steadfast love endures for ever.

O give thanks to the Lord of lords, for his steadfast love endures for ever; **(R)**

who alone does great wonders, for his steadfast love endures for ever; who by understanding made the heavens, for his steadfast love endures for ever; who spread out the earth on the waters, for his steadfast love endures for ever; who made the great lights, for his steadfast love endures for ever; the sun to rule over the day, for his steadfast love endures for ever; the moon and stars to rule over the night, for his steadfast love endures for ever; **(R)**

A reading from Paul's letter to the Romans

8. 18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope, we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

Thanks be to God.

The Gospel Acclamation:

Alleluia! Alleluia! Alleluia! My eyes have seen your salvation, which you have prepared in the presence of all peoples. **Alleluia! Alleluia! Alleluia!**

Listen to the Gospel of Christ according to Saint Matthew Glory to you, O Lord.

6. 25-34

'Therefore, I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore, do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed, your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

'This is the Gospel of the Lord.

Praise to you, O Christ.